GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Agriculture & Cooperation Department – Extension of the term of the existing Official Person-In-Charge of the Machilipatnam Postal Department and G.D.S. Employees Cooperative Credit Society Limited, No.H-164, Machilipatnam for a further period of six (6) months i.e., from 14.10.2022 to 13.04.2023 or till the elections are conducted and elected Management Committee assumes charge, whichever is earlier under Section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964 – Orders – Issued.

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AGRICULTURE & COOPERATION (COOP.III) DEPARTMENT

G.O.Rt.No.765. Dated:15.11.2022.

Read the Following:-

1. G.O.Rt.No.549, Agriculture & Cooperation (Coop.III) Department, dated:29.08.2022.
2. From the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur, Letter Rc.No.3845/2020/ECCS, date.27/10/2022.

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ORDER:

In the circumstances reported by the Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur in the reference second read above and after careful examination of the proposal, Government hereby extend the term of the existing Official Person-In-Charge of the Machilipatnam Postal Department and G.D.S. Employees Cooperative Credit Society Limited, No.H-164, Machilipatnam for a further period of six (6) months i.e., from 14.10.2022 to 13.04.2023 or till the elections are conducted and elected Management Committee assumes charge, whichever is earlier under Section 32(7)(a)(ii) of the Andhra Pradesh Cooperative Societies Act, 1964.

2. The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

CHIRANJIV CHOUDHARY
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner for Cooperation & Registrar of Cooperative Societies, Andhra Pradesh, Guntur-522006.

Copy to:-
P.S. to Hon'ble Minister for Agriculture & Cooperation.
P.S. to Principal Secretary to Government (AM&C), Agriculture & Cooperation Department.
SF/SC.

// FORWARDED BY ORDER //

SECTION OFFICER